



17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

YOUTH ADVISORY COMMITTEE

5:00 pm

OCTOBER 7, 2002

City Council Chambers

17555 Peak Ave.
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee

Chair	Billy Lewis
Vice Chair	Christopher England
Committee Member	Brittany Bach
Committee Member	Jonathan O'Mahen
Committee Member	Nick Singh
Committee Member	Lauren Vu
Committee Member	Stephanie Chang
Committee Member	Christopher Van Keulen
Committee Member	Lynne Tainter
Park & Recreation Commissioner	Wes Rolley

Youth Advisory Committee associate Members:

Bryson Bailey, Sima Bhalala, Mary Lewis, Devin Mc Cutchen and Joseph Shapero.

5:00 P.M.

CALL TO ORDER

Staff

ROLL CALL ATTENDANCE

Senior Recreation Leader Christ Scheonduve

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Senior Recreation Leader Christ Scheonduve

PLEDGE OF ALLEGIANCE

Appointed by Chair Lewis

OPPORTUNITY FOR PUBLIC COMMENT

None

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the

interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

1. **CORNERSTONE Y.E.S. MEETING REPORT** **Member Bach**
Annual Conference November 7, 8, & 9 in Minnesota, Member Bach will be attending.
Next meetings October 14 & 28 at 4pm, Villas Conference Room.
2. **TASTE OF MORGAN HILL SEPT. 28 & 29.** **Members Bach/Shapero**
Balloon Making, Saturday, 3-6pm, and Face Painting, Sunday, 3-6pm.
Sign up for your shift on sign up sheet. Training days for face painting and animal balloon making?
3. **LEAGUE OF CITIES CONFERENCE** **Members Lewis/England**
Members Lewis and England reporting on the conference October 3-5, 2002 in Long Beach
Members responsibility is to report back to the YAC, PRC and City Council.
4. **SKATE JAM, 10/12/02 SUB-COMMITTEE** **Member Lewis/Chang**
Sponsorship contacts, vendors, music, judges, raffles item, trophies, registrants and other.
5. **CULTURAL DANCE SHOW, DEC. 8, 2002, 7-9PM or 6-8PM?** **Member Chang**
Next meeting is Wednesday, October 9 at 5:15pm. One response has been received.
See the attached mailing list.
6. **YAC MEMBERS CONTACT LIST** **Staff Scheonduve**
7. **SHARKS GAME FOR SPRING** **Staff Scheonduve**
8. **DINNER 7 A MOVIE NIGHT DATE CHANGE TO OCTOBER 25, AT MT. MIKE'S PIZZA, 6PM.** **Staff Lugger**

CONSENT CALENDAR

1. **APPROVAL OF MINUTES OF SEPTEMBER 9 , 2002**

BUSINESS:

2. **COMMUNITY & CULTURAL CENTER GRAND OPENING WEEK TEEN ACTIVITIES**
Recommended Action: Discuss what activities should be presented and if YAC would like to host the Teen Night Activities and the Teen Dance.
3. **Y.E.S. CORNER IN THE MORGAN HILL TIMES BRITTON AND LIVE OAK SCHOOL PAPERS**
Recommended Action: Discuss if this is something the YAC would like to do and appoint someone to coordinate this job.
4. **MORGAN HILL ACCESS TELEVISION**
Recommended Action: Discuss the level of interest there is to find out more about the video programming opportunities for teens through the WHAT.

ANNOUNCEMENTS

Skate Jam is Saturday, October 12, 10-2pm.
Cultural Dance Show meeting is scheduled for Wednesday, October 9 at 5:15PM
Children, Youth & Teen Day Committee Meeting ?
Other

REQUESTS FOR FUTURE ITEMS

ADJOURNMENT to the sub-committee work meeting to make assignments for the Skate Jam. The next regular scheduled meeting is November 4, 2002 at 5:00 PM, City Council Chambers.

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.